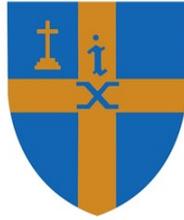


CHRIST CHURCH CATHEDRAL NELSON



SERVICE OF CHORAL EUCHARIST

*Sunday 22nd March 2020
10am*

Mothering Sunday & AAW Service



4th Sunday in Lent

*Sacred Pathways Sermon Series
3. The Intellectual Pathway*

Order of Service

Celebrant: **Reverend Murray Campbell**
Preacher: **Dean Mike Hawke**
Minister of the Liturgy: **Rosemary Mellsop**
Organist: **Patsy Hawke**

The processions enter the Cathedral as we sing The AAW Hymn

- 1 **O God our Father accept now we pray
Our praise and prayers which we offer today,
Your love for all people as seen in your Son;
O grant us your Grace, Lord, our God, three in One.**

- 2 **We thank you for fellowship, Your gift of joy
The prayers that unite us, the words we employ,
Your Church's true mission to foster we pray
Reflecting Your love in all we do and say.**

- 3 **Bless families and homes of Your people, O Lord
The sad and the needy, at home or abroad;
And strengthened by faith, Lord, may we never cease;
To show in our living Your love and your peace.**

Dean Grace and peace to you from God.
All God fill you with truth and joy.

Dean The Lord be with you.
All The Lord bless you.

Dean This is the day which the Lord has made.
All Let us rejoice and be glad in it.

Welcome

Dean Mike Hawke

Minister of the Liturgy Let us pray *(Please kneel or be seated)*

The Collect for Purity is said together

All Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you and worthily praise your holy name; through our Saviour, Jesus Christ. Amen.

New Commandment

Minister of the Liturgy

Hear the teaching of Christ:

"A new commandment I give to you,
that you love one another as I have loved you."

All

Spirit of God, search our hearts.

The choir sings the Kyries

The Invitation and the Confession

Minister of the Liturgy

Hear God's word to all who turn to Christ:

"There is joy among the angels of God over one sinner
who repents." *Luke 15:10*

God has promised forgiveness to all who truly repent, turn
to Christ in faith and are themselves forgiving. In silence we
call to mind our sins. Let us confess our sins.

All

**Merciful God, we have sinned in what we have thought and said,
In the wrong we have done and in the good we have not done.
We have sinned in ignorance: we have sinned in weakness:
we have sinned through our own deliberate fault. We are truly
sorry. We repent and turn to you. Forgive us, for our Saviour
Christ's sake, and renew our lives to the glory of your
name. Amen.**

The Absolution is pronounced by the Dean

Through the cross of Christ, God have mercy on you, pardon you and set you
free. Know that you are forgiven and be at peace. God strengthen you in all
goodness and keep you in life eternal. **Amen.**

Minister of Liturgy

The peace of Christ rule in our hearts.

All

The word of Christ dwell in us richly.

Minister of Liturgy

Let us pray

The Sentence and Collect for the 4th Sunday in Lent

Sentence

"Do not be conformed to this world, but be transformed by the
renewing of your minds, so that you may discern what is the will of
God—what is good and acceptable and perfect." *Romans 12:2*

Collect

**Almighty God, you have made us for yourself, and our hearts are
restless till they find their rest in you; so lead us by your Spirit
that in this life we may live to your glory and in the life to come
enjoy you forever; through Jesus Christ our Lord. Amen.**

The Proclamation of the Word The Old Testament Lesson

1 Samuel 16:1-13

Read by Sally Astridge

¹ The LORD said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' ² Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the LORD said, 'Take a heifer with you, and say, "I have come to sacrifice to the LORD."' ³ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' ⁴ Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' ⁵ He said, 'Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice. ⁶ When they came, he looked on Eliab and thought, 'Surely the LORD's anointed is now before the LORD.' ⁷ But the LORD said to Samuel, 'Do not look on his appearance or on the height of his

stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.' ⁸ Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the LORD chosen this one.' ⁹ Then Jesse made Shammah pass by. And he said, 'Neither has the LORD chosen this one.' ¹⁰ Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The LORD has not chosen any of these.' ¹¹ Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' ¹² He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, 'Rise and anoint him; for this is the one.' ¹³ Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader Hear what the Spirit is saying to the Church
All **Thanks be to God**

Psalm 127

1. *Unless the Lord builds the house: their labour is but lost that built it.*
2. *Unless the Lord keeps the city: the watchmen watch in vain.*
3. *It is in vain that you rise up early and go so late to rest, eating the bread of toil: for the Lord bestows honour and on those whom he loves.*
4. *Behold children are a heritage from the Lord: and the fruit of the womb is his gift.*

This is followed by

The Epistle

Romans 5:8-14

Read by Judith Fitchett

⁸For once you were darkness, but now in the Lord you are light. Live as children of light—⁹for the fruit of the light is found in all that is good and right and true. ¹⁰Try to find out what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is

shameful even to mention what such people do secretly; ¹³but everything exposed by the light becomes visible, ¹⁴for everything that becomes visible is light. Therefore, it says, 'Sleeper, awake! Rise from the dead, and Christ will shine on you.'

Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

Please stand to sing the Gradual Hymn CP 97

- 1 **Lord Jesus, think on me,
and purge away my sin;
from earthborn passions set me free,
and make me pure within.**
- 2 **Lord Jesus, think on me
with many a care opprest;
let me thy loving servant be,
and taste thy promised rest.**
- 3 **Lord Jesus, think on me,
nor let me go astray;
through darkness and perplexity
point thou the heavenly way.**
- 4 **Lord Jesus, think on me,
that, when the flood is past,
I may the eternal brightness see,
and share thy joy at last.**

Please remain standing and turn to face the Gospel reader

The Holy Gospel

John 9:13-16, 24-27

Read by Reverend Nigel Whinney

After the announcement

All sing Praise and glory to God

¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵ Then the Pharisees also began to ask him how he had received his sight. He said to them, 'He put mud on my eyes. Then I washed, and now I see.' ¹⁶ Some of the Pharisees said, 'This man is not from God, for he does not observe the sabbath.' But others said, 'How can a man who is a sinner perform such signs?' And they were divided. ²⁴ So

for the second time they called the man who had been blind, and they said to him, 'Give glory to God! We know that this man is a sinner.' ²⁵ He answered, 'I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.' ²⁶ They said to him, 'What did he do to you? How did he open your eyes?' ²⁷ He answered them, 'I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?'

Reader
All sing

This is the Gospel of Christ
Praise to Christ, the Word

The Sermon

Dean Mike Hawke

Intercessions

Helen MacKenzie

We conclude our prayers with the singing of the Lord's Prayer

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us this day our daily bread, forgive us our sins as we
forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen**

We stand to affirm our faith in the words of the Nicene Creed

All **We believe in one God, the Father The Almighty, maker of heaven and earth, of all that is seen and unseen.**

We believe in one Lord Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through Him all things were made. For us and for our salvation, He came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human.

For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Peace

We stand for the Celebrant to begin the Ministry of the Sacrament

Celebrant The peace of Christ be always with you.
All **And also with you.**

Celebrant E te whanau, we are the body of Christ.
All **By one Spirit we were baptised into one body.**

Celebrant Keep the unity of the Spirit in the bond of peace.
All **Amen. We are bound by the love of Christ.**

Minister of Liturgy We worship God with our tithes and offerings as we sing CP 467

1 **How sweet the name of Jesus sounds
in a believer's ear!
It soothes his sorrows, heals his wounds,
and drives away his fear.**

2 **It makes the wounded spirit whole,
and calms the troubled breast;
'tis manna to the hungry soul,
and to the weary rest.**

**3 Dear name! the rock on which I build,
my shield and hiding-place,
my never-failing treasury filled
with boundless stores of grace.**

**4 Jesus! my Shepherd, Brother, Friend,
my Prophet, Priest, and King,
my Lord, my Life, my Way, my End,
accept the praise I bring.**

**5 Weak is the effort of my heart,
and cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.**

**6 Till then I would thy love proclaim
with every fleeting breath;
and may the music of thy name
refresh my soul in death.**

John Newton / Alexander Reinagle

The Great Thanksgiving

Celebrant To you, Lord, belongs the greatness, and the power, and the glory, and the victory and the majesty.

**All All that is in the heavens and the earth is yours,
and of your own we give you.**

Celebrant The Lord is here.

All God's Spirit is with us.

Celebrant Lift up your hearts.

All We lift them to the Lord

Celebrant Let us give thanks to the Lord our God.

All It is right to offer thanks and praise.

Celebrant It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature, who though tempted in every way as we are, yet did not sin; through Him therefore we may triumph over sin and grow in grace.

By his death on the cross, He made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death: you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore, with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir sings Holy, holy, holy Lord, God of hosts
Heav'n and earth are full of Thy glory
Glory be to Thee O Lord Most High
Blessed is He that cometh in the name of the Lord
Hosanna in the highest.

Please kneel or be seated

Celebrant All glory and thanksgiving to you, Holy Father, on the night before he died your Son, Jesus Christ, took bread; when He had given you thanks, He broke it, gave it to His disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper He took the cup; when He had given you thanks, He gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

All sing **Glory to you Lord Christ, your death we show forth, your resurrection we proclaim, your coming we await. Amen. Come Lord Jesus.**

The Celebrant continues

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

All sing **Blessing, honour and glory be yours, here and everywhere. Now and forever. Amen.**

The Communion

Celebrant We break this bread to share in the body of Christ.

All We who are many are one body, for we all share the one bread.

We do not presume to come to your holy table, merciful Lord, trusting in our own righteousness, but in your great mercy. We are not worthy even to gather the crumbs from under your table. But you are the same Lord whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the body of your dear Son, Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

Those in the sanctuary receive communion.

The Invitation

The Celebrant invites the people saying

Draw near and receive the body and blood of our Saviour Jesus Christ in remembrance that he died for us. Let us feed on him in our hearts by faith with thanksgiving.

The Congregation is invited to receive communion at the High Altar.

Please come up the centre aisle and return by the side aisles.

Those receiving Holy Communion are invited to do so by consuming the wafer when it is given to you. Gluten free wafers are available for those who need them.

PLEASE NOTE: *There will be no wine or grape juice available until further notice.*

Prayer after Communion

Celebrant Almighty God, giver of all good things, we thank you for feeding us with the spiritual food of the precious body and blood of our Saviour, Jesus Christ. We thank you for your love and care in assuring us of your gift of eternal life and uniting us with the blessed company of all faithful people.

All Therefore, everliving God, keep us steadfast in your holy fellowship. And now we offer ourselves, all that we have and are, to serve you faithfully in the world, through Jesus Christ our Redeemer, to whom with you and the Holy Spirit be all honour and glory, now and for ever. Amen.

The Blessing

Notices

- 1 **And can it be that I should gain
an interest in the Saviour's blood?
Died he for me, who caused his pain?
For me, who him to death pursued?
Amazing love! How can it be
that thou, my God, shouldst die for me?**

- 2 **'Tis mystery all: the Immortal dies!
Who can explore his strange design?
In vain the first-born seraph tries
to sound the depths of love divine.
'Tis mercy all! Let earth adore,
let angel minds enquire no more.**

- 3 **He left his Father's throne above
so free, so infinite his grace
emptied himself of all but love,
and bled for Adam's helpless race.
'Tis mercy all, immense and free;
for, O my God, it found out me!**

- 4 **Long my imprisoned spirit lay
fast bound in sin and nature's night;
thine eye diffused a quickening ray;
I woke, the dungeon flamed with light;
my chains fell off, my heart was free,
I rose, went forth, and followed thee.**

- 5 **No condemnation now I dread;
Jesus, and all in him, is mine!
Alive in him, my living Head,
and clothed in righteousness divine,
bold I approach the eternal throne,
and claim the crown, through Christ, my own.**

Charles Wesley / Thomas Campbell

The Dismissal of the Community

We turn to face the entrance

Our worship is over, but our service is about to begin.

Minister of the Liturgy
All

Go now to love and serve the Lord. Go in peace.
Amen. We go in the name of Christ.

Organ Voluntary

Next Sunday – 29th March Passion Sunday

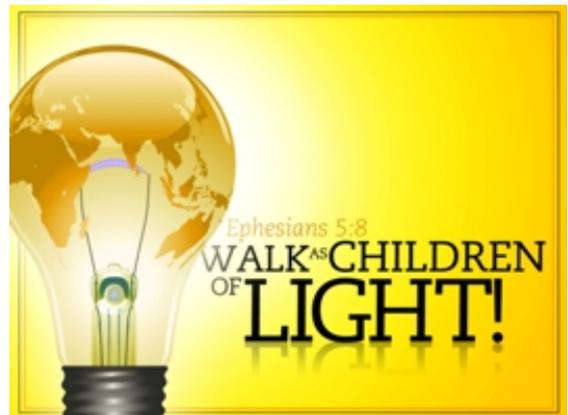
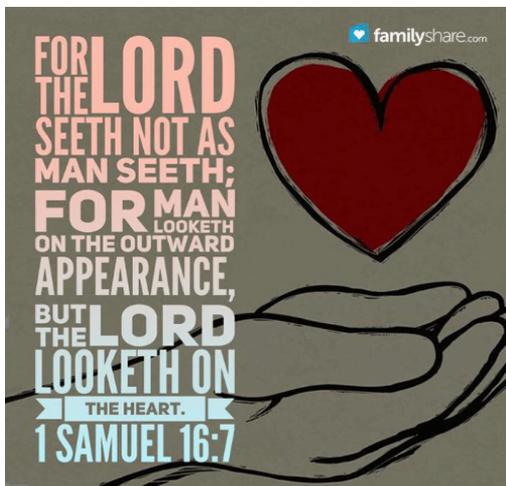
8.00 am: Holy Communion

10.00 am: Choral Eucharist – *with Children's Church*

12.30 pm: Whakatu Maori Community Service

5.30 pm: Choral Evensong

7.00 pm: Word & Worship - *charismatic style service*



FOR GOD
has not given us
a Spirit of fear
but of
POWER
LOVE
& self-discipline.
2 Timothy 1:7