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Welcome to  
**CHRIST CHURCH  
CATHEDRAL, NELSON**

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**SUNDAY 19 JANUARY 2025**

2<sup>nd</sup> Sunday of the Epiphany | Te Rātapu Tuarua o te Whakaaturanga

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Kia ora Cathedral Whanau,

Over the past 2 weeks, I have been so very proud of our Cathedral whānau as we have supported our wider Nelson community after the death of Senior Sergeant Lyn Fleming. The Cathedral response began with our flag at half-mast and the setting up of condolence books in the Cathedral, an initiative begun by Rev Steve using his experience both in ministry and in policing. Six books have been filled at the Cathedral.

On Thursday we opened the Cathedral to the Nelson Public so that we could all gather in honour of Lyn's life and service in our community and watch the live-streamed funeral service. We had 220 people come along and people commented how much they appreciated the opportunity to watch the service. I would like to thank the Cathedral staff team (especially Mark and David on Tech) along with the Diocesan staff who came along to help.

As I reflect on what it means to be a Cathedral in the heart of a city, the events of the past two weeks remind me of how a Cathedral functions – as a place “were the peace of God which passes all understanding” is present in all circumstances and is felt by people as they come in to sit, pray, or simply be still, and for many light a candle. For me this was tangible on Thursday simply by being in the Cathedral and ending our time together with a short blessing – both of which reminded us of God's love.

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But as the Diocese focuses this year of evangelism, I am also reminded about how we as a Cathedral share the good news about Jesus. Ours so often, is a ministry of presence where we are present and available in times of need. As Rev Steve commented to me, in our whole Cathedral response over the past two weeks we have done what has felt right to do in meeting the needs of our wider community at this difficult time. It is in being present that further opportunities arise for even deeper conversations about Jesus as we build relationships and trust with people. And so often, it is what we do rather than what we say that communicates the love of God to all.

God bless,

*Graham*



## WELCOME TO YOUR CATHEDRAL!

We are delighted to have families with children worship with us. Activities are also available for children, please ask the sidespeople. Toilets can be found outside by exiting the main doors and turning right.

### **SERVICE INFORMATION:**

- ◆ Hearing Assistance technology is available. Please see the 'Contacts' page in the end of the Bulletin for more details.
- ◆ Ramp for access to the Sanctuary (on the right side).
- ◆ Special chairs available from Pulpit side for those with disabilities / back problems.

### **HEALTH ADVISORY NOTICE:**

Worshippers experiencing cold or flu-like illnesses or associated symptoms are advised to stay home.

### **EMERGENCY RESPONSE PROCEDURES:**

In the event of a fire please follow the directions of the wardens and assemble at the nearest Assembly Point (top of the Church steps, or in the car park by the notice board). In the event of an earthquake Drop, Cover and Hold. If you are unable to get under a pew, please adopt the emergency brace position and cover your head and neck with your arms. Do not attempt to run outside once shaking has started. Once shaking has stopped please follow the directions of the wardens in evacuating the building. If you notice someone in need of assistance during the evacuation please provide help if you are able, or notify a warden.

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## SERVICES

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### **8:00 am**

### **HOLY COMMUNION**

Celebrant

Dean Graham O'Brien

Preacher

Reverend Steve Jordan

Readings

Exodus 2:1-10, I Corinthians 1:18-25,  
Luke 2:41-52

### **10:00 am**

### **FAMILY COMMUNION**

Celebrant

Dean Graham O'Brien

Preacher

Reverend Steve Jordan

Minister of Liturgy

Jocelyn Smith

Readings

Exodus 2:1-10, I Corinthians 1:18-25,  
Luke 2:41-52

Hymns

Hail To The Lord's Anointed (p4)  
Immortal, Invisible, God Only Wise (p9)  
I Come With Joy, A Child Of God (p12)  
Father, Lord Of All Creation (p17)

### **5:30 PM**

### **EVENING PRAYER WITH HYMNS**

Minister of Liturgy

Dean Graham O'Brien

Reflection

Jocelyn Smith

Readings

John 15:9-17, Luke 15:3-10 (p18)

Hymns

Hail To The Lord's Anointed (p4)  
Immortal, Invisible, God Only Wise (p9)  
Father, Lord Of All Creation (p17)

During the School Holidays there will be no choir or children's ministry during the 10am service. The Choir will return on January 26.

Children's Church will return on February 9.

There are children's packs available at the back of the Cathedral.

Please ask a sidesperson.

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# CHRIST CHURCH CATHEDRAL, NELSON



## FAMILY COMMUNION

Sunday 19 January 2025

10am Order of Service

<i>Celebrant</i>	<b>Dean Graham O'Brien</b>
<i>Preacher</i>	<b>Reverend Steve Jordan</b>
<i>Minister of Liturgy</i>	<b>Jocelyn Smith</b>
<i>Cathedral Organist</i>	<b>Paul Chan</b>

The choir is on leave so we are following the Eucharistic liturgy of Thanksgiving and Praise beginning on page 476 of the New Zealand Prayer Book.

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*The procession enters the Cathedral as we stand and sing the processional hymn*

### **HAIL TO THE LORD'S ANOINTED (CA259)**

- 1**                    **Hail to the Lord's Anointed,  
great David's greater Son!  
Hail, in the time appointed,  
his reign on earth begun!  
He comes to break oppression,  
to set the captive free,  
to take away transgression,  
and rule in equity.**
  
- 2**                    **He shall come down like showers  
upon the fruitful earth,  
and love, joy, hope, like flowers,  
spring in his path to birth:  
before him on the mountains  
shall peace the herald go;  
and righteousness in fountains  
from hill to valley flow.**

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**3** Kings shall bow down before him,  
and gold and incense bring;  
all nations shall adore him,  
his praise all people sing;  
To him shall prayer unceasing  
and daily vows ascend;  
His kingdom still increasing,  
a kingdom without end.

**4** O'er ev'ry foe victorious,  
he on his throne shall rest,  
from age to age more glorious,  
all-blessing and all-blest;  
the tide of time shall never  
his covenant remove;  
his name shall stand for ever;  
that name to us is love.

*Johann Crüger / W.H. Monk / James Montgomery*

## **Welcome**

Dean Graham O'Brien

Dean E te whanau a te Karaiti,  
welcome to this holy table;  
welcome to you,  
for we are Christ's body,  
Christ's work in the world.  
Welcome to you whose baptism makes you  
salt of the earth and light to the world.  
Rejoice and be glad.  
Praise God who gives us forgiveness and hope.

**All** Amen.  
Christ is our light,  
the joy of our salvation.

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Dean Praise and glory to Christ,  
God's new beginning for humanity  
making ritual water gospel wine,  
cleansing all our worship.

**All Love and loyalty to Christ,  
who gives us the gospel.  
Praise to Christ  
who calls us to holiness.**

*Please kneel or be seated*

Minister of Liturgy Let us pray

Christ is the living water  
cleansing, refreshing, making all things new.  
Christ is the living bread;  
food for the hungry,  
strength for the pilgrim and the labourer.

Minister of Liturgy We say together

**All So now we offer our thanks  
for the beauty of these islands;  
for the wild places and the bush,  
for the mountains, the coast and the sea.**

**We offer thanks and praise to God  
for this good land;  
for its trees and pastures,  
for its plentiful crops  
and the skills we have learned to grow them.**

**Our thanks for marae and the cities  
we have built;  
for science and discoveries,  
for our life together,  
for Aotearoa, New Zealand.**

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## The Invitation and the Confession

Minister of Liturgy      We come seeking forgiveness  
for all we have failed to be and do  
as members of Christ's body.  
In silence we call to mind our sins.

*(Silence)*

In God there is forgiveness.

**All**                      **Loving and all-seeing God,  
forgive us where we have  
failed to support one another  
and to be what we claim to be.  
Forgive us where we have failed to serve you;  
and where our thoughts and actions  
have been contrary to yours  
we ask your pardon.**

*The Absolution is pronounced by the Celebrant*

Celebrant              God forgives us; be at peace.

*(Silence)*

Rejoice and be glad,  
for Christ is resurrection,  
reconciliation for all the human race.

**All**                      **We shall all be one in Christ,  
one in our life together.  
Praise to God who has created us,  
praise to God who has accepted us,  
praise to God who sends us into the world.**

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## The Sentence and Collect

Minister of Liturgy      We call to mind your steadfast love, O God,  
in the midst of your temple. As your name is great  
O God, so is your praise to the ends of the earth.  
Psalm 48:9,10

**All**                              **Holy and eternal God,  
your Son Jesus Christ has taught us  
to learn from the simple trust of children;  
give us pure hearts and steadfast faith  
to worship you in spirit and in truth;  
through Jesus Christ our Lord.  
Amen.**

*Please be seated for the readings*

## The Proclamation of the Word

### The Old Testament Lesson

#### Exodus 2:1-10

*Read by Dale Barry*

<sup>1</sup>Now a man from the house of Levi went and married a Levite woman.  
<sup>2</sup>The woman conceived and bore a son; and when she saw that he was a fine  
baby, she hid him for three months. <sup>3</sup>When she could hide him no longer she  
got a papyrus basket for him, and plastered it with bitumen and pitch; she put  
the child in it and placed it among the reeds on the bank of the river.  
<sup>4</sup>His sister stood at a distance, to see what would happen to him.<sup>5</sup>The  
daughter of Pharaoh came down to bathe at the river, while her attendants  
walked beside the river. She saw the basket among the reeds and sent her  
maid to bring it. <sup>6</sup>When she opened it, she saw the child. He was crying, and  
she took pity on him. 'This must be one of the Hebrews' children,' she  
said. <sup>7</sup>Then his sister said to Pharaoh's daughter, 'Shall I go and get you a nurse  
from the Hebrew women to nurse the child for you?' <sup>8</sup>Pharaoh's daughter said  
to her, 'Yes.' So the girl went and called the child's mother. <sup>9</sup>Pharaoh's  
daughter said to her, 'Take this child and nurse it for me, and I will give you  
your wages.' So the woman took the child and nursed it. <sup>10</sup>When the child  
grew up, she brought him to Pharaoh's daughter, and she took him as her son.  
She named him Moses, 'because', she said, 'I drew him out of the water.'

Reader                              Hear what the Spirit is saying to the Church

**All**                              **Thanks be to God**



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## The New Testament Lesson

### I Corinthians 1:18-25

*Read by Jim Wiseman*

<sup>18</sup> For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup> For it is written, 'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.'

<sup>20</sup> Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup> For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. <sup>22</sup> For Jews demand signs and Greeks desire wisdom, <sup>23</sup> but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, <sup>24</sup> but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup> For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Reader                      Hear what the Spirit is saying to the Church  
**All**                              **Thanks be to God**

*We stand to sing the Gradual Hymn*

### **IMMORTAL, INVISIBLE (CA314)**

- 1**                      **Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious,  
the Ancient of Days,  
almighty, victorious,  
thy great name we praise.**
- 2**                      **Unresting, unhasting, and silent as light,  
nor wanting, nor wasting,  
thou rulest in might;  
thy justice like mountains  
high soaring above  
thy clouds which are fountains  
of goodness and love.**

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**3** To all life thou givest,  
to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish  
as leaves on the tree,  
and wither and perish;  
but naught changeth thee.

**4** Great Father of glory,  
pure Father of light,  
thine angels adore thee,  
all veiling their sight;  
all laud we would render:  
O help us to see  
'tis only the splendour of light  
hideth thee.

*W. Chalmers Smith 1824 -1908*

*Please remain standing for the Gospel reading*

### **The Holy Gospel**

**Luke 2:41-52**

*Read by Lee-ann O'Brien*

*After the announcement*

**All sing Praise and glory to God**

<sup>41</sup> Now every year Jesus' parents went to Jerusalem for the festival of the Passover. <sup>42</sup> And when he was twelve years old, they went up as usual for the festival. <sup>43</sup> When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it.

<sup>44</sup> Assuming that he was in the group of travellers, they went a day's journey. Then they started to look for him among their relatives and friends.

<sup>45</sup> When they did not find him, they returned to Jerusalem to search for him. <sup>46</sup> After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. <sup>47</sup> And all who heard him were amazed at his understanding and his answers. <sup>48</sup> When his parents saw him they were astonished; and his mother said to him, 'Child, why have you treated us like this? Look, your father and I have been searching for you in

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great anxiety.’ <sup>49</sup> He said to them, ‘Why were you searching for me? Did you not know that I must be in my Father’s house?’ <sup>50</sup> But they did not understand what he said to them. <sup>51</sup> Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart. <sup>52</sup> And Jesus increased in wisdom and in years, and in divine and human favour.

Reader: This is the Gospel of Christ  
**All sing Praise to Christ, the Word**

### **The Sermon**

Reverend Steve Jordan

Minister of Liturgy We stand for the Affirmation of Faith

**All** **You, O God, are supreme and holy.**  
**You create our world and give us life.**  
**Your purpose overarches everything we do.**  
**You have always been with us.**  
**You are God.**

**You, O God, are infinitely generous,**  
**good beyond all measure.**  
**You came to us before we came to you.**  
**You have revealed and proved**  
**your love for us in Jesus Christ,**  
**who lived and died and rose again.**  
**You are with us now.**  
**You are God.**

**You, O God, are Holy Spirit.**  
**You empower us to be your gospel in the world.**  
**You reconcile and heal; you overcome death.**  
**You are our God. We worship you.**

*Please kneel or be seated*

Minister of Liturgy Let us pray for the Church and for the world,  
giving thanks for God’s goodness.

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## Intercessions

Reverend Murray Campbell

*We conclude our prayers by saying the Lord's Prayer*

**Our Father in Heaven,  
hallowed be your name, your kingdom come,  
your will be done on earth as in heaven.  
Give us this day our daily bread,  
forgive us our sins, as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power and the glory are yours,  
now and forever.**

## The Peace

*We stand for the Celebrant to begin the Ministry of the Sacrament*

Celebrant                      Blessèd be Christ, the Prince of Peace  
**All**                                **who breaks down the walls that divide.**

Celebrant                      The peace of God be always with you.  
**All**                                **Praise to Christ who unites us in peace.**

*Please remain standing to sing the Offertory hymn, which is the opportunity to worship God with our gifts of tithes and offerings. (The collection is received.)*

## **I COME WITH JOY, A CHILD OF GOD (CA304)**

**1**                                **I come with joy, a child of God,  
forgiven, loved, and free,  
the life of Jesus to recall,  
in love laid down for me.**

**2**                                **I come with Christians far and near  
to find, as all are fed,  
the new community of love  
in Christ's communion bread.**

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**3** As Christ breaks bread and bids us share,  
each proud division ends.  
The love that made us, makes us one,  
and strangers now are friends.

**4** The Spirit of the risen Christ,  
unseen, but ever near,  
is in such friendship better known:  
alive among us here.

**5** Together met, together bound,  
by all that God has done,  
we'll go with joy, to give the world  
the love that makes us one.

*Gordon Slater / Brian A. Wren*

### **The Great Thanksgiving**

Celebrant Blessèd are you, God of all creation;  
through your goodness we have these gifts to share.  
Accept and use our offerings in any form for your glory  
and for the service of your kingdom.  
Accept these prayers in the name of your Son.

**All** **Blessèd be God for ever.**



Celebrant Kua ara a te Karaiti!  
Christ is risen!

**All** **He is risen indeed.**

Celebrant Whakareia o koutou ngakau ki te rangi  
Lift your hearts to heaven

**All** **Where Christ in glory reigns.**

Celebrant Kia whakapaingia te Atua.  
Let us give thanks to God.

**All** **It is right to offer thanks and praise.**

Celebrant It is the joy of our salvation,  
God of the universe,  
to give you thanks  
through Jesus Christ.

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You said, 'Let there be Light';  
there was light.  
Your light shines on in our darkness.  
For you the earth has brought forth life  
in all its forms.

You have created us  
to hear your Word,  
to do your will  
and to be fulfilled in your love.  
It is right to thank you.

You sent your Son to be for us  
the way we need to follow  
and the truth we need to know.

His star, mysterious and inviting,  
calls us to worship the Christ who is born.  
For he is Emmanuel, God revealed in human form  
for all the human race;  
to him we offer our homage and our gifts.

You sent your Son to give his life  
to release us from our sin.  
His cross has taken our guilt away.

You send your Holy Spirit  
to strengthen and to guide,  
to warn and to revive your Church.

Therefore, with all your witnesses  
who surround us on every side,  
countless as heaven's stars,  
we praise you for our creation  
and our calling, with loving and joyful hearts:

**All**                    **Holy God, holy and merciful, holy and just,  
glory and goodness come from you.  
Glory to you most high and gracious God.**

*Please kneel or be seated*

Celebrant            Blessed are you, most holy, in your Son,  
who washed his disciples' feet.  
"I am among you," he said "as one who serves".

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On that night before he died  
he took bread and gave you thanks.  
He broke it, gave it to his disciples, and said:  
Take, eat, this is my body which is given for you;  
do this to remember me.

After supper, he took the cup,  
and gave you thanks.  
He gave it to them and said:  
Drink this. It is my blood of the new covenant,  
shed for you, shed for all,  
to forgive sin;  
do this to remember me.

Therefore with this bread and wine  
we recall your goodness to us.

**All**                    **God of the past and present,  
we your people remember your Son.  
We thank you for his cross and rising again,  
we take courage from his ascension;  
we look for his coming in glory  
and in him we give ourselves to you.**

Celebrant            Send your Holy Spirit,  
that we who receive Christ's body  
may indeed be the body of Christ,  
and we who share his cup  
draw strength from the one true vine.

**All**                    **Called to follow Christ,  
help us to reconcile and unite.  
Called to suffer,  
give us hope in our calling.**

Celebrant            For you, the heavenly one, make all things new;  
you are the beginning and the end,  
the last and the first.

**All**                    **Praise, glory and love be yours,  
this and every day,  
from us and all people,  
here and everywhere.  
Amen.**

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## The Communion

Celebrant Christ's body was broken for us on the cross.  
**All Christ is the bread of life.**

Celebrant His blood was shed for our forgiveness.  
**All Christ is risen from the dead.**

## The Invitation

Celebrant Come God's People,  
come to receive Christ's heavenly food.

*The congregation is invited to receive communion by coming up the side aisles and returning down the centre aisle. Wafers will be offered and gluten free wafers available on request. Wine is available in the common cup (no intinction/dipping) and both wine and juice are offered in individual cups.*

## Prayer after Communion

Celebrant Blessèd be God who calls us together.  
**All Praise to God who makes us one people.**

Celebrant Blessèd be God who has forgiven our sin.  
**All Praise to God who gives hope and freedom.**

Celebrant Blessèd be God whose Word is proclaimed.  
**All Praise to God who is revealed as love.**

Celebrant Blessèd be God who alone has called us.  
**All Therefore we offer all that we are  
and all that we shall become.**

Celebrant Accept, O God, our sacrifice of praise.  
**All Amen. Accept our thanks  
for all you have done.  
Our hands were empty, and you filled them.**

## Notices and Blessing

Dean Graham O'Brien

*Please stand to sing our final Hymn*



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## FATHER, LORD OF ALL CREATION (CA163)

- 1** Father, Lord of all Creation,  
ground of being, life and love;  
height and depth beyond description  
only life in you can prove:  
you are mortal life's dependence:  
thought, speech, sight are ours by grace;  
yours is every hour's existence,  
sovereign Lord of time and space.
- 2** Jesus Christ, the Man for others,  
we, your people, make our prayer:  
help us love, as sisters, brothers  
all whose burdens we can share.  
Where your name binds us together  
you, Lord Christ, will surely be;  
where no selfishness can sever  
there your love the world may see.
- 3** Holy Spirit, rushing, burning  
wind and flame of Pentecost,  
fire our hearts afresh with yearning  
to regain what we have lost.  
May your love unite our action,  
nevermore to speak alone:  
God, in us abolish faction,  
God, through us your love make known.

*Cyril Taylor / Stewart Cross*

### The Dismissal of the Community

Dean *Haere i runga i te rangimarie i runga i te aroha  
me te ngakau hihiko ki te mahi ki te Ariki.  
Go now to love and serve the Lord. Go in peace.*

**All** **Amen. We go in the name of Christ.**



Organ Voluntary *Grand Chœur - Théodore Dubois*

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## Readings for Evening Service:

### First Reading:

#### John 15:9-17

<sup>9</sup> As the Father has loved me, so I have loved you; abide in my love.

<sup>10</sup> If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. <sup>11</sup> I have said these things to you so that my joy may be in you, and that your joy may be complete.

<sup>12</sup> 'This is my commandment, that you love one another as I have loved you. <sup>13</sup> No one has greater love than this, to lay down one's life for one's friends. <sup>14</sup> You are my friends if you do what I command you. <sup>15</sup> I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. <sup>16</sup> You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. <sup>17</sup> I am giving you these commands so that you may love one another.

### Second Reading:

#### Luke 15:3-10

<sup>3</sup> So Jesus told them this parable: <sup>4</sup> 'Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? <sup>5</sup> When he has found it, he lays it on his shoulders and rejoices. <sup>6</sup> And when he comes home, he calls together his friends and neighbours, saying to them, "Rejoice with me, for I have found my sheep that was lost." <sup>7</sup> Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who need no repentance. <sup>8</sup> 'Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? <sup>9</sup> When she has found it, she calls together her friends and neighbours, saying, "Rejoice with me, for I have found the coin that I had lost." <sup>10</sup> Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.'

## SERVICES AND ACTIVITIES IN JANUARY:

<b>Tuesday 21 January</b>	<ul style="list-style-type: none"> <li>• Walking Group 9am</li> </ul>
<b>Wednesday 22 January</b>	<ul style="list-style-type: none"> <li>• Holy Communion Service 11am</li> <li>• Emmaus Discussion Group 12 - 1pm</li> </ul>
<b>Sunday 26 January</b>	<ul style="list-style-type: none"> <li>• Holy Communion 8am</li> <li>• Choral Communion 10am</li> <li>• Evensong Service 5:30pm</li> </ul>
<b>Tuesday 28 January</b>	<ul style="list-style-type: none"> <li>• Walking Group 9am</li> </ul>
<b>Wednesday 29 January</b>	<ul style="list-style-type: none"> <li>• Holy Communion Service 11am</li> <li>• Emmaus Discussion Group 12 - 1pm</li> </ul>
<b>Sunday 2 February</b>	<ul style="list-style-type: none"> <li>• Holy Communion 8am</li> <li>• Choral Communion 10am</li> <li>• Evensong Service 5:30pm</li> </ul>

**The Christian Meditation Group will resume in February**  
**Whakatū Anglican Māori Mission services will resume on February 9**  
**Craft Group will resume in late February/early March**

**The Emmaus Study Group (12pm) is currently studying John's Gospel.**  
**All are welcome.**

### January

22	Jew's unbelief	10: 22-42 and 12: 37-50
29	Lazarus	11:1-43

### February

5	Plot to kill Jesus	11: 45-57
12	Jesus anointed	12: 1-11
19	Triumphal entry	12: 12-19
26	Jesus predicts his death	12: 20-36

### March

5	Jesus washes feet	13: 1-17 (Ash Wednesday)
12	Jesus predicts betrayal	13: 18-38
19	The way to the Father	14: 1-14
26	The sending of the Holy Spirit	14: 15-30

# PRAYERS

## CHURCH

### REEFTON & GREY VALLEY MISSION UNIT

- ☞ Lay Minister Hilary Ladds
- ☞ Pastoral and Elder Care
- ☞ Mission Unit Committee

### PASTORAL CARE OF CLERGY

- ☞ Chaplains to Retired Clergy  
Rev Nigel Whinney &  
Rev Miriam Taylor

## COMMUNITY

- ☞ Pray for the New Zealand Police and for the family of Snr Sgt Lyn Fleming and the recovery of Snr Sgt Adam Ramsay
- ☞ Pray for the work of our emergency services

### CATHEDRAL CARE TEAM

The team are a group of parishioners who are willing to help others if and when they would appreciate some form of help. We are prepared to offer a friendly, listening ear, the occasional meal or perhaps transport for things like hospital appointments, trips to the doctor or Cathedral events such as CAMEO. If you know of someone who needs prayer, a visit, home Communion, or any other Cathedral family, please contact  
**Reverend Nigel Whinney**  
**021 118 9985**

## WORLD

- ☞ Pray for peace in Ukraine
- ☞ Prayer for a lasting ceasefire between Israel and Gaza, for the release of hostages & prisoners and humanitarian aid relief
- ☞ Prayer for those affected by continuing natural disasters around the world: wildfires in Los Angeles; earthquake in Tibet; extreme cold in North America and Ireland
- ☞ Prayer for the the miners trapped underground in South Africa

### THOSE SICK / IN NEED OF PRAYER

Judy Campbell, Rev Denis Mellsop, Andrew, Mary Toll, Paul, James, Lindsey, Joseph Clark, Wendi & Stann, Lynnley Capell, Christine, Doreen, Lachlan, the Jordan and Johnson families

### BARNABAS PRAYER Sunday 19 January 2025

Our Father in Heaven, we pray that You will watch over Your children in Eritrea, and particularly those who have been imprisoned for their faith in Your Son Jesus Christ. Only You, God, know how many Christians suffer in prisons there, and we cannot imagine the turmoil they are going through. Please remain close to them, granting them strength, patience and hope until they are released, because we ask it in the Name of our Lord and Saviour Jesus Christ.

## CONTACT US:

Dean	The Very Reverend Dr Graham O'Brien	021 060 1774	grahamob@nelsoncathedral.nz
People's Warden	Jocelyn Smith	027 548 7774	joc.smith@xtra.co.nz
Building Manager	Jocelyn Smith	027 548 7774	
Dean's Warden	David Lucas	021 398 415	davidlucas88@gmail.com
Honorary Priest	The Rev Steve Jordan	021 294 6105	stevej@nelsoncathedral.nz
Children's Programme	Gayle McVay	03 548 1008	kids@nelsoncathedral.nz
Choral Director	Nigel Weeks	021 797 006	nigel@nelsoncathedral.nz
Cathedral Organist	Paul Chan	021 399 938	paul@nelsoncathedral.nz
Events	Mark Nicholls	027 572 9141	events@nelsoncathedral.nz
Outreach Coordinator and Hapori Boxes	Beryl Shatford-Banks	022 043 7980	beryl@nelsoncathedral.nz hapori@nelsoncathedral.nz
Pastoral Care and Discipleship	The Rev Nigel Whinney	021 118 9985	office@nelsoncathedral.nz

**office@nelsoncathedral.nz | 03 548 1008 | nelsoncathedral.nz**



The Cathedral's 10 am and 5:30 pm services are available for viewing on YouTube. Our livestream link is below and is available on our website <https://www.youtube.com/channel/UCwg-Hxdb7caA2MiHgPxThAw/live>

**Any payments to the Cathedral can be made into  
BNZ Bank Account Number: 020704 0028423 00**

### HEARING ASSISTANCE



To link into our hearing assistance system, please connect to our **Wi-Fi** and download the blue **Listen WiFi app** onto your phone and then link your hearing aid by **Bluetooth**.

- 1. Connect to Cathedral AP or Hearing Assist Wi-Fi in your settings**
- 2. Download and open the ListenWiFi App, click on Audio LGTD**
- 3. Bluetooth link to hearing aid must be on**



**zoom**  
Morning Prayer

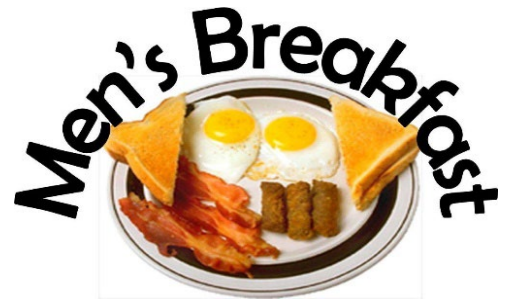
We have Parish Prayer each morning for 15 minutes at **9 am, Monday to Saturday**. You can join in via zoom using this link: Graham O'Brien's Personal Meeting Room, <https://anglicanchurch-nz.zoom.us/j/7448540777>

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## NOTICES

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**There is a Men's Breakfast here at 9 am on Saturday the 29th of March, Brigadier Sean Trengrove will be the speaker.**



The Whakatū Anglican Māori Mission Bible Study Group will begin on Wednesday February 5<sup>th</sup>.

The Whakatū Anglican Māori Mission Intercessory Prayer Group will begin on Friday February 7<sup>th</sup>. Prayer and Healing will begin on Fri February 14<sup>th</sup>.

The Whakatū Anglican Māori Mission Sunday services will begin on Sunday February 9<sup>th</sup>.

### **Hapori Hub Nelson Cathedral Update 2025**

Due to a lack of sustainable government funding, the Hapori Fruit & Veg programme will be closing, and as a result, the Cathedral will stop being a Hapori Hub. This programme began in late 2021 and was established by Jo Ann Firestone and Anton Drazevic from the Nelson Environment Centre.

Here at the Cathedral, Beryl Shatford-Banks coordinated our role as a Hapori Hub and since joining, we have distributed 1214 Hapori boxes along with donation boxes to the Whakatū Anglican Māori Mission.

To continue supporting the community with access to fresh produce Karl at "The Veggie Guy" in Stoke will be offering a **\$15.00** produce box that can be ordered from their website (see link below)

<https://theveggieguy.co.nz/collections/fruit-and-veggie-boxes>

and available for collection from their Stoke shop during opening hours on Thursdays.


As an added benefit, Karl is kindly offering a 10% discount on all orders placed before 22 January. This is a great ongoing option and we hope it will continue to meet the needs of your Hapori community.

Come &  
have fun!



# CATHEDRAL kids

During term time our 10am Sunday  
service offers the biblically themed  
**CATHEDRALkids**



Based on the Anglican Bible  
Reading Cycle we learn  
about the world around us  
and how God wants us to behave

Activities and discussion relate to  
the theme of the Sunday Service

**Cathedral Kids will resume  
on Feb 9<sup>th</sup>, 2025**

## Age 5ish & up

# NOTICES

## CHRISTMAS CARDS NEEDED!!!!

The Christmas Tree Festival needs **more Christmas Cards** to recycle into decorations for the Memory Trees. Please leave in **the gold box** at the Cathedral entrance if you have any to donate.



If you would like to donate towards the Cathedral flowers, please write your name and message on the sheet in the foyer. Cost starts at \$80.00. If you need a receipt, please contact the Office.



◆ Fast-Dealing Property Trading Game ◆

# MONOPOLY

BRAND

## NELSON TASMAN EDITION

# PRE-ORDER TODAY

PROUDLY SUPPORTED BY

NELSON TASMAN CHAMBER COMMERCE

The MONOPOLY name and logo, the distinctive design of the game board, the four corner squares, the MR. MONOPOLY name and character, as well as each of the distinctive elements of the board and playing pieces are trademarks of Hasbro, Inc. for its property trading game and game equipment. © 1931, 2014 Hasbro.

## Save the Date: MONOPOLY Launch Event

**When:** Friday 14<sup>th</sup> February, 12.00pm-2.00pm

**Where:** Top of Trafalgar St, 1903 Stage, Nelson  
**Christ Church Cathedral, Nelson is on the board!** 🎲

View the games and pre-order link here:

<https://www.commerce.org.nz/games/>





**NELSON CATHEDRAL INVITES YOU & YOUR FRIENDS TOO**

# ***Cameo at the Cathedral***

An opportunity for a chat, sing-along and  
afternoon tea.

**FRIDAY 14TH FEBRUARY  
FROM 2.00- 3.30PM**

**CONTACT:  
OUTREACH CO-ORDINATOR -  
BERYL SHATFORD-BANKS  
03 548 1008**



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## WELCOME NEWCOMERS



We are delighted to have you join us for today's service. Please fill out the form, tear off, and place in the Newcomers Box at the main entrance. By filling out this form, you will go on our Parish Roll and emailing list.

I would like to know more about:

- Kids Church
- Choir
- KidSing
- AAW
- Prayer
- Outreach
- Meditation
- Events at the Cathedral
- I would like to have a visit from the clergy
- I would like to help with .....

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Name

Contact Number

Address

Email

